



Application No. (if known): 09/646,194

Attorney Docket No.: 55051RCE4(71117)

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on January 22, 2009
Date


Signature

Kathryn Grindrod

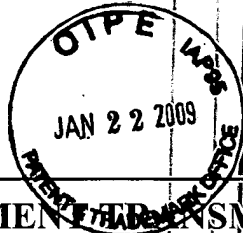
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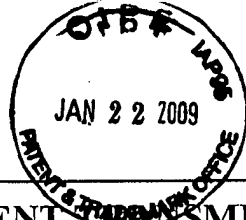
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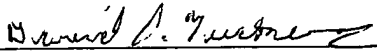
Three Month Request for Extension of Time Under 37 CFR 1.136(a) (2 pages)
Amendment Transmittal (2 pages)
Amendment (28 pages)
Return Receipt Postcard
Authorization to charge \$1,110.00 to deposit account 04-1105



AMENDMENT SUBMITTAL LETTER				Docket No. 55051RCE4(71117)	
Application No. 09/646,194-Conf. #5757		Filing Date September 14, 2000		Examiner Basom, Blaine T.	
Art Unit 2173					
Applicant(s): Hisashi Saiga et al.					
Invention: DATA DISPLAYING DEVICE					
TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	40	- 48 =		x	
Independent Claims	3	- 2 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					1,110.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					1,110.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>1,110.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 David A. Tucker Attorney/Agent Reg. No.: 27,840 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508				Dated: <u>January 22, 2009</u>	



COPY

AMENDMENT TRANSMITTAL LETTER			Docket No. 55051RCE4(71117)	
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09/646,194-Conf. #5757	September 14, 2000	Basom, Blaine T.	2173	
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